



# *Redeemer*

Presbyterian Church

And Jesus returned in the power of the Spirit to Galilee,  
and a report about him went out  
through all the surrounding country.  
And he taught in their synagogues,  
being glorified by all.  
When they heard these things,  
all in the synagogue were filled with wrath.  
And they rose up and drove him out of the town  
and brought him to the brow of the hill  
on which their town was built,  
so that they could throw him down the cliff.  
—Luke 4:14-15, 28-29

**The Lord's Service**  
**February 19, 2012**

## Welcome!

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If you are **visiting our church** today, we welcome you to our worship service and Christian community. Please be sure to fill out the fellowship pad with your name and contact information when it is passed to you. This will help us serve you better. We promise to keep this information confidential and only use it for personal contact with you and your family. Please join us in the fellowship hall in the lower level for coffee and refreshments after the service. Note: Since many of our families with small children sit near the back of the church, visitors may wish to sit closer to the front to avoid any possible distractions during the worship service. Parents with young children may take them to the nursery which is equipped with a speaker so you may still hear the service.

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If you are unfamiliar with **our form of worship**, please feel free to speak with the pastor or one of the elders. We would be glad to help you understand the biblical rationale for why we worship the way we do. In the narthex, we have a booklet available that provides an introduction to our church. You may also visit our website for other helpful information: [www.redeemertraversecity.org](http://www.redeemertraversecity.org).

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The **Lord's Supper** is observed every Sunday as the culmination of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and his body, the Church. By eating the bread and wine with us as a visitor, you are acknowledging to the elders of this local church that you are in covenant with God as an active member of a congregation in which the Gospel is faithfully confessed, taught, and believed. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Non-communing children are welcome to come forward with their parents and will be acknowledged by the pastor. If you have any doubt about your participation, please speak to one of the elders or the pastor before or after the service. Note: The inner ring of cups in each communion tray contains non-alcoholic wine; the outer rings contain wine.



**O LORD, rebuke me not in your anger, nor discipline me in your wrath! For your arrows have sunk into me, and your hand has come down on me. There is no soundness in my flesh, because of your indignation; there is no health in my bones, because of my sin. For my iniquities have gone over my head; like a heavy burden, they are too heavy for me. For I am ready to fall, and my pain is ever before me. I confess my iniquity; I am sorry for my sin. Do not forsake me, O LORD! O my God, be not far from me! Make haste to help me, O Lord, my salvation! (*Silent Confession*)**

**Declaration of Forgiveness** Romans 8:34; 2 Corinthians 5:17; Philippians 1:6

“Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.” “Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.” Brothers and sisters, having confessed your sins to Almighty God, and having believed in his Promise now fully realized in his Son, be at peace and know that your sins are forgiven. “And I am sure of this, that he who has begun a good work in you will bring it to completion in the day of Jesus Christ.”

†**Hymn of Assurance** “In Christ Alone” Bulletin pp. 8-9

**Prayers of Intercession and the Lord’s Prayer** Elder Fred Weber

**Old Testament Reading** Psalm 71:1-6

This is the Word of the Lord!  
**Thanks be to God!**

**Epistle Reading** 2 Corinthians 6:1-10 Chris Millward

This is the Word of the Lord!  
**Thanks be to God!**

**Giving of God’s Tithes and Our Offerings**

†**Doxology** (*in song*)

**Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.**

†**Sermon Text Reading** Luke 4:14-30 Bulletin p. 10

This is the Gospel of our Lord!  
**Thanks be to God!**

**Sermon** “Glorified and Rejected” Pastor Dan Millward

# Holy Communion

## Invitation to the Lord's Table

All who are communicant members in good standing in any evangelical Christian church, or those who have been approved by the Session, are invited to participate in the Lord's Supper. (Note about Communion wine: the outer rings contain wine; the inner ring contains non-alcoholic wine)

## Affirmation of Faith The Apostles' Creed

**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**who was conceived by the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

**And also with you.**

Lift up your hearts!

Lamentations 3:41

**We lift them up to the Lord!**

Let us give thanks to the Lord our God.

Psalms 118:1

**It is right to give him thanks and praise.**

It is truly right to give you thanks and praise, eternal and ever blessed God, Lord of heaven and earth. As we set apart these common elements of bread and wine for holy use, we ask you to bless them and use them to strengthen and edify your people. Your wisdom is seen in all your works; your grace and truth are revealed in Jesus Christ, your Son; your power and presence are given to us through your Holy Spirit. Therefore, we praise you, joining our voices with choirs of angels, all the company of heaven, and with the church on earth, we magnify your glorious name, evermore praising you and singing:

## Sanctus

Isaiah 6:3

Ho - ly, ho - ly, ho - ly is the Lord of hosts.

Ho - ly, ho - ly, ho - ly is the Lord of hosts. The

whole earth is full of his glo - ry, the whole earth is full of his glo - ry, the

whole earth is full of his glo - ry. Ho - ly is the Lord.

## Words of Institution & Breaking of the Bread

**Communion Hymns** #311 "Hail to the Lord's Anointed"

#422 "'Twas on That Night When Doomed to Know"

## Prayer after Communion

We thank you, O God, that through Word and Sacrament, you have given us your Son who is the true bread from heaven, and food of eternal life. Strengthen us in your service, to be faithful disciples so that our daily living may be part of the life of your kingdom, through Jesus Christ our Lord. Amen.

†Nunc Dimittis (*Now Dismiss Us*)

Luke 2:29-30

Now may your ser - vant, Lord, ac - cord - ing to your word,  
de - part in ex - ul - ta - tion. My peace shall be se - rene,  
for now my eyes have seen your won - der - ful sal - va - tion.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat major or D minor). The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final line of lyrics and ends with a double bar line. There are fermatas over the final notes of the piano accompaniment in the third system.

†Benediction

†Benediction Response “Three-fold Amen”

Postlude



Hymn of Assurance  
**In Christ Alone**

G            D                    G            A                    Bm

1 In Christ a-lone            my hope is found;            he is my  
 2 In Christ a-lone,            who took on flesh—            full-ness of  
 3 There in the ground            his bod-y lay,            light of the  
 4 No guilt in life,            no fear in death,            this is the

G    D/F#    Em7    A            D                    G            D                    G

light, my strength, my song—    this cor-ner-stone,    this sol-id  
 God in help-less babe!—    this gift of love    and right-eous-  
 world by dark-ness slain;    then, burst-ing forth    in glo-rious  
 power of Christ in me;    from life's first cry    to fin-al

A            Bm                    G    D/F#    Em    A            D                    D/F#

ground, firm through the fierc-est drought and storm. What heights of  
 ness, scorned by the ones he came to save. 'Til on the  
 day, up from the grave he rose a-gain! And as he  
 breath, Je-sus com-mands my des-ti-ny. No power of

G D/F# A D/F# G Bm7

love, what depths of peace, when fears are stilled, when striv-ings  
 cross as Je - sus died, the wrath of God was sat - is -  
 stands in vic - to - ry, sin's curse has lost its grip on  
 hell, no hu - man plan, can ev - er pluck me from his

A G D G A

cease. My com - fort - er, my all in all,  
 fied. For ev - ery sin on him was laid;  
 me; for I am his and he is mine,  
 hand; 'til he re - turns or calls me home,

Bm G D/F# Em7 A D

here in the love of Christ I stand.  
 here in the death of Christ I live.  
 bought with the pre - cious blood of Christ.  
 here in the power of Christ I'll stand!

# Sermon Notes

**Sermon Text:** Luke 4:14-30 (ESV)

**Sermon Title:** “Glorified and Rejected”

<sup>14</sup> And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. <sup>15</sup> And he taught in their synagogues, being glorified by all.

<sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

<sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup> “The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,

to set at liberty those who are oppressed,

<sup>19</sup> to proclaim the year of the Lord’s favor.”

<sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down.

And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup> And all

spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup> And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.”

<sup>24</sup> And he said, “Truly, I say to you, no prophet is acceptable in his hometown.

<sup>25</sup> But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup> and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup> And there

were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup> When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup> And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup> But passing through their midst, he went away.

# Notes

**The Session (Pastor and Elders)**

Rev. Daniel Millward, Pastor .....	922-7270
Bill Morrison.....	645-1214
David Schafer .....	946-5501
Fred Weber .....	269-3646

**The Deacons**

Jerry DeVries .....	938-2317
Forbes Husted.....	929-7291
C. J. Weber.....	357-9553
Dennis Weise.....	223-7483

Praise the LORD!  
 Praise the LORD from the heavens;  
 praise him in the heights!  
 Praise the LORD from the earth,  
 for his name alone is exalted;  
 his majesty is above earth and heaven.

—Psalm 148:1, 7, 13

**Redeemer Presbyterian Church**

A Congregation of the Presbyterian Church in America  
 402 W. Ninth Street, Traverse City, MI 49684  
 (231) 946-1700

[www.redeemertraversecity.org](http://www.redeemertraversecity.org)

**Sunday School: 9:00am.**

**Worship Service: 10:15am.**