

Redeemer

Presbyterian Church

Then the eyes of both were opened,
and they knew that they were naked.
And they sewed fig leaves together
and made themselves loincloths.
-Genesis 3:7

The Lord's Service
February 14, 2010

Welcome!

If you are **visiting our church** today, we welcome you to our worship service and Christian community. Please be sure to fill out the fellowship pad with your name and contact information when it is passed to you. This will help us serve you better. We promise to keep this information confidential and only use it for personal contact with you and your family. Please join us in the fellowship hall in the lower level for coffee and refreshments after the service. Note: Since many of our families with small children sit near the back of the church, visitors may wish to sit closer to the front to avoid any possible distractions during the worship service. Any mothers who would like assistance with young children may take them to the nursery during the Hymn of Assurance and pick them up during the sermon hymn.

If you are unfamiliar with **our form of worship**, please feel free to speak with the pastor or one of the elders. We would be glad to help you understand the biblical rationale for why we worship the way we do. In the narthex, we have a booklet available that provides an introduction to our church. You may also visit our website for other helpful information: www.redeemertraversecity.org.

The **Lord's Supper** is observed every Sunday as the culmination of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and wine with us as a visitor, you are acknowledging to the elders of this local church that you are in covenant with God as an active member of a congregation in which the Gospel is faithfully confessed, taught, and believed. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Non-communing children are welcome to come forward with their parents and will be acknowledged by the pastor. If you have any doubt about your participation, please speak to one of the elders or the pastor before or after the service. Note: The inner ring of cups in each communion tray contains non-alcoholic wine; the outer rings contain wine.

Silent Preparation for Worship
Prelude

Order of Worship

Call to Worship Isaiah 12:5-6

Rev. James Mascow

†**Opening Hymn** #164 “O for a Thousand Tongues to Sing”

†**Invocation**

Psalm 25:8-10

Pastor: Good and upright is the Lord;

People: therefore he instructs sinners in the way.

Pastor: He leads the humble in what is right,

People: and he teaches the humble his way.

Pastor: All the paths of the Lord are steadfast love and faithfulness,

People: for those who keep his covenant and his testimonies.

Pastor: Let us pray.

†**The Greeting**

2 Thessalonians 1:2; 2 Corinthians 13:14

Pastor: Grace to you and peace from God the Father, and the Son, and the Holy Spirit.

People: Amen.

†**Response** (*in song*) “Gloria Patri”

Glory be to the Father,

and to the Son, and to the Holy Ghost;

**as it was in the beginning, is now and ever shall be,
world without end. Amen, Amen.**

Confession of Sin

Isaiah 59:1-2

Pastor: Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; but your iniquities have made a separation between you and your God and your sins have hidden his face from you so that he does not hear. Therefore, let us repent, confess our sins, and seek God's mercy and forgiveness.

All: O Lord, rebuke me not in your anger, nor discipline me in your wrath! For my iniquities have gone over my head; like a heavy burden they are too heavy for me. O Lord, all my longing is before you; my sighing is not hidden from you. I confess my iniquity; I am sorry for my sin. Do not forsake me, O Lord! O my God, do not be far from me! Make haste to help me, O Lord, my salvation!

from Psalm 38

Declaration of Forgiveness

Isaiah 53:5-6

Pastor: But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. All we like sheep have gone astray, we have turned everyone to his own way; and the Lord has laid on him the iniquity of us all. Do you believe that Jesus Christ, by his perfect life, sacrificial death, and glorious resurrection, has atoned for your sins and satisfied the wrath of God toward you?

People: We do.

Pastor: In the name of Christ and by the authority of his Word, be at peace and know that your sins are forgiven.

†**Hymn of Assurance** #161 “O Christ, Our Hope, Our Heart’s Desire”

†**Prayer for Illumination**

Sean Doran

Gospel Reading Luke 10:25-29

Reader: This is the Gospel of our Lord!

People: Thanks be to God!

Epistle Reading Romans 5:12-15

Forbes Husted

Reader: This is the Word of the Lord!

People: Thanks be to God!

Prayers of the People

Rev. James Mascow

Pastor: Rejoicing in Christ, our Light, the Lord of mercy, who has come to reconcile us to the Father, let us pray for the people of God, for those who have requested our prayers, and for the world to which Christ has been given; that we all may know the fullness of his grace. [pause]

Pastor: In peace let us pray to the Lord:

People: Lord, have mercy.

Pastor: Lord of mercy, you called and sent the holy apostles to proclaim the good news of your salvation to all the world. We ask that you would continue to raise up faithful pastors and preachers who will proclaim your name and work with integrity, purity, and truth; let us pray to the Lord:

People: Lord, have mercy.

Pastor: Lord of mercy, through your cross you broke the power of the devil and made captivity captive. Please give your almighty aid to those who suffer from the assaults and temptations of the devil, exposing these lures as the deceits of the father of lies, delivering those afflicted by them from their allure,

and leading them into all truth through Christ who is the Way, the Truth, and the Life; let us pray to the Lord:

People: Lord, have mercy.

Pastor: Lord of mercy, you showed compassion to all who were heavily burdened, to those who were sick and to those who mourned. We ask that you would grant healing to the sick, that they may receive from your hand the strength, courage, and help they need. We especially pray for our sister Gayle that you continue to heal her and strengthen and encourage her and her family. We ask that you would give comfort to all who mourn. We especially pray for our brother John and the McSauby family. Sustain them and comfort them at this difficult time; let us pray to the Lord:

People: Lord, have mercy.

Pastor: Lord of mercy, we ask you to graciously hear our prayers and grant us the things for which we pray; that Christ would graciously deliver us from all our enemies; lead us to worship and adore him without fear; keep us in his steadfast love and faithfulness, and deliver us amid our temptations and afflictions by his great might; let us pray to the Lord:

People: Lord, have mercy.

Pastor: Into your hands, O Lord of mercy, we entrust all for whom we pray, trusting you for your great and abundant mercy, which you have revealed and made known in the person of your Son, our Savior, Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

Giving of God's Tithes and Our Offering

Please sign and pass the fellowship pads at this time.

†**Doxology** (*in song*)

**Praise God from whom all blessings flow;
Praise him all creatures here below,
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

†**Sermon Text Reading** Genesis 3:1-12

Rev. James Mascow

Pastor: This is the Word of the Lord!

People: Thanks be to God!

Sermon "Original Sin: The Fall of Man"

Prayer of Application

†**Sermon Hymn** “In Christ Alone”
(Please be seated after singing the hymn.)

Insert

Holy Communion

Invitation to the Lord’s Table

All who are communicant members in good standing in any evangelical Christian church, or those who have been approved by the Session, may participate in the Lord’s Supper. (Note about Communion wine: the outer rings contain wine; the inner rings contain non-alcoholic wine.)

Affirmation of Faith Apostles’ Creed

**I believe in God, the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy *catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*The word “catholic” means “universal.”

Prayer of Thanksgiving and Consecration

Pastor: The Lord be with you.

Ruth 2:4

People: And also with you.

Pastor: Lift up your hearts!

Lamentations 3:41

People: We lift them up to the Lord!

Pastor: Let us give thanks to the Lord our God.

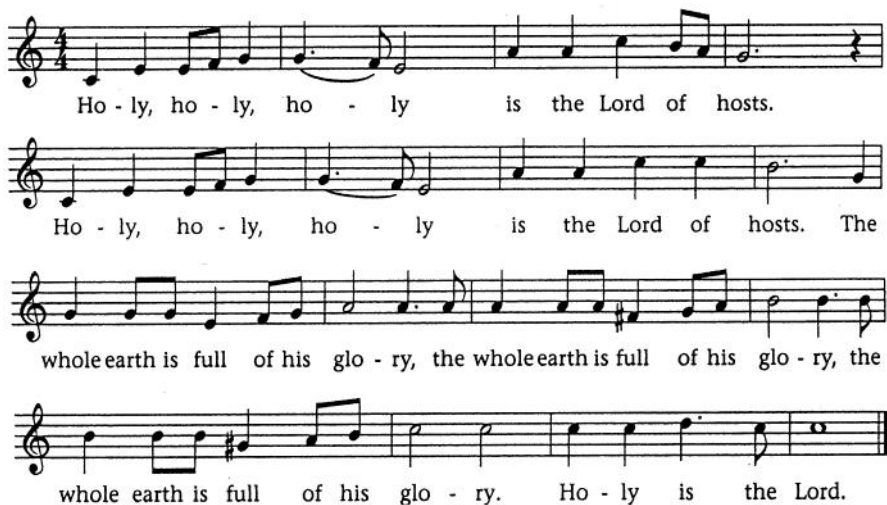
People: It is right to give Him thanks and praise.

Psalm 118:1

Pastor: It is right and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth. As we set apart these common elements of bread and wine for holy use, we ask You to bless them and use them to strengthen and edify Your people. For by water and the Holy Spirit You have made us a new people in Jesus Christ our Lord, to show forth Your glory in all the world. Therefore, we praise You, joining our voices with choirs of angels and with the faithful of every time and place, who forever sing to the glory of Your name:

Sanctus (*in song*)

Isaiah 6:3



Ho - ly, ho - ly, ho - ly is the Lord of hosts.

Ho - ly, ho - ly, ho - ly is the Lord of hosts. The

whole earth is full of his glo - ry, the whole earth is full of his glo - ry, the

whole earth is full of his glo - ry. Ho - ly is the Lord.

Words of Institution & Breaking of the Bread

Communion Hymns #428 “Not Worthy, Lord!”

#421 “Soul, Adorn Yourself with Gladness”

Prayer after Communion (*in unison*)

Eternal God, you love us, have chosen us, and redeemed us through your Son, Jesus Christ, whose body was broken and whose blood was shed for us. Grant that we may go into the world, in the strength of your Spirit, to serve you and others through Christ our Lord. Amen.

†Nunc Dimittis “Song of Simeon”

Luke 2:29-30

Now may your ser - vant, Lord, ac - cord - ing to your word,
de - part in ex - ul - ta - tion. My peace shall be se - rene,
for now my eyes have seen your won - der - ful sal - va - tion.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are written below the vocal line. The first system covers the first two lines of text, the second system covers the next two lines, and the third system covers the final line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

†Benediction

†Benediction Response “Three-fold Amen”



Points to Ponder

The Fall

That [the] account of the probation and fall of man is neither an allegory nor a myth, but a true history, is evident,

(1.) From internal evidence. When contrasted with the mythological accounts of the creation and origin of man as found in the records of early heathen nations, whether Oriental, Grecian, or Etruscan, the difference is at once apparent. The latter are evidently the product of crude speculation, the Scriptural account is simple, intelligible, and pregnant with the highest truths.

(2.) From the fact not only that it is presented as a matter of history in a book which all Christians recognize as of divine authority, but that it also forms an integral part of the book of Genesis, which is confessedly historical. It is the first of the ten divisions into which that book, in its internal structure, is divided, and belongs essentially to its plan.

(3.) It is not only an essential part of the book of Genesis, but it is also an essential part of Scriptural history as a whole, which treats of the origin, apostasy, and development of the human race, as connected with the plan of redemption.

(4.) We accordingly find that both in the Old and New Testaments the facts here recorded are assumed, and referred to as matters of history.

(5.) And finally, these facts underlie the whole doctrinal system revealed in the Scriptures. Our Lord and his Apostles refer to them not only as true, but as furnishing the ground of all the subsequent revelations and dispensations of God. It was because Satan tempted man and led him into disobedience that he became the head of the kingdom of darkness; whose power Christ came to destroy, and from whose dominion he redeemed his people. It was because we died in Adam that we must be made alive in Christ. So that the Church universal has felt bound to receive the record of Adam's temptation and fall as a true historical account.

—Charles Hodge, *Systematic Theology*

February 14, 2010

Prayer Requests

FOR OUR CHURCH FAMILY AT REDEEMER...

Health / Healing

- Lindy Van Til – Continued blood sugar issues.
- Gayle Peterson - still in ICU at Munson.
- Monica Scott - for a safe, healthy pregnancy.

Other Concerns

- McSauby family - passing of John's brother Michael.

FOR RELATIVES, FRIENDS, AND OTHERS...

Our Country and Armed Forces

- Men and women in the military and their families.
- President Obama, his advisors, and other national, state, and local leaders.

Ministers, Missionaries, and Mission Churches

- Hershbergers (Bulgaria); Thorntons (Ukraine); Nellie Vos (France); and the mission work in Burma.
- Shawn Newsome, Rev. Jason Helopoulos and Potential RUF work at MSU.

Other Concerns

- The earthquake victims in Haiti.

FOR CHURCHES IN OUR PRESBYTERY...

- Requests not yet received from GLP.

Today Rev. Mascow is wearing a green stole. Green represents spiritual growth and world missions. It is worn during all “ordinary times” of the church year.

Announcements

After Today’s Service...

Please join us in the fellowship hall for a light refreshment.

If you would like the elders to pray for you, they are available after the service in the Library (the small room next to the chancel).

It’s not too late to join the Choir. There will be a rehearsal immediately following today’s service.

Next Sunday, February 21, 2010

Rev. Walter Lorenz will be preaching on Genesis 3:13-24

Hymns: #165 “Ye Servants of God, Your Master Proclaim”
 #308 “Jesus Paid It All”
 Insert “Before the Throne of God Above”
 Insert “Come Share the Lord”
 Insert “Remembering with Hope and Love”

Sunday School for all ages begins at 9:00am. Our **worship service** begins at 10:15am.

Wednesday, February 24, 5:30pm – Family Night Meal & Study.

Thursday Mornings, 7:30am to 8:30am - Men’s Bible Study.

Membership classes will be held on **March 1, 8, 22, and 29.**

Please pick up your **giving statement for 2009** in the narthex.

A special offering will be taken on Sunday, February 28 for the PCA Fund that has been set up to help the people of Haiti.

Friday March 5, 2010 - There will be a joint Redeemer Lutheran/Redeemer Presbyterian fundraising Fish fry/Chicken fry dinner for the Peterson family on Friday, March 5th. It will be held at Redeemer Lutheran Church on US 31 South in Interlochen. There will be a freewill offering taken for the Petersons. A certain state-wide Lutheran benevolence fund will match all the monies raised up to \$5,000 to help the Petersons through this crisis. Please plan on attending and please get the word out to others.

The Session (Pastor and Elders)

Rev. Daniel Millward, Pastor	922-7270
Sean Doran	267-5632
David Schafer	946-5501
Dirk Van Til.....	223-8962
Fred Weber (on sabbatical until May).....	947-0426

The Deacons

Jerry DeVries	938-2317
Forbes Husted.....	929-7291
C. J. Weber.....	357-9553

Redeemer Presbyterian Church

A Congregation of the Presbyterian Church in America
402 W. Ninth Street, Traverse City, MI 49684
(231) 946-1700

www.redeemertraversecity.org

Sunday School: Sundays 9:00 a.m.

Worship: Sundays 10:15 a.m.